

JEFFERSON COUNTY COMMISSIONERS
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TOM LYTGOE, CHAIR

KEN WEBER

DAVE KIRSCH

AMENDED AGENDA

March 24, 2009

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

MINUTES

REPORTS

CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

CALENDAR REVIEW

COMMISSION REPORTS

SUBDIVISION REVIEW

1:45 Discuss and decide on lifting ag covenant for Bob Marks - Clancy

ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

2:00 Discuss and decide on Rockin' the Rivers and Headwaters Country Jam compliance with Health Department regulations and requirements
Resolution 10-2009 Commit Matching Funds to TSEP Preliminary Technical Assistance Grant - Bridge
Resolution 11-2009 Commit Matching Funds to TSEP preliminary Technical Assistance Grant - Jefferson Hills/Montana City Commercial and Clancy wastewater
Great West Engineering presentation of north-end wastewater project to date
Discuss and decide on funding for remainder of preliminary engineering for wastewater treatment - Jefferson Hills/Montana City Commercial and Clancy

OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

***** THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health
Safety
Welfare*